



1741
#6
BH
8-14-02

RECEIVED
AUG 02 2002
TC 1700

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Juzer Jangbarwala

National Phase Filing Date:

November 28, 2001

National Phase App. No.:

10/009,710

International App. No.:

PCT/US00/14615

International Filing Date:

May 26, 2000

Docket No.:

1688

Title:

**ELECTROWINNING CELL INCORPORATING
METAL ION FILTRATION APPARATUS**

Art Unit: **1741**

Examiner:

Action: **TRANSMITTAL OF POWER OF ATTORNEY AND STATEMENT
UNDER 37 C.F.R. 3.73(b)**

Date: July 23, 2002

TO: Assistant Commissioner for Patents
Washington, DC 20231

Sir:

Please find enclosed for filing a power of attorney and statement under 37 C.F.R. 3.73(b), including a copy of the assignment in reference to the above-identified patent application.

If you have any questions concerning this matter, please do not hesitate to contact the undersigned attorney at the number listed below.

Respectfully submitted,

TIMOTHY J. MARTIN, P.C.

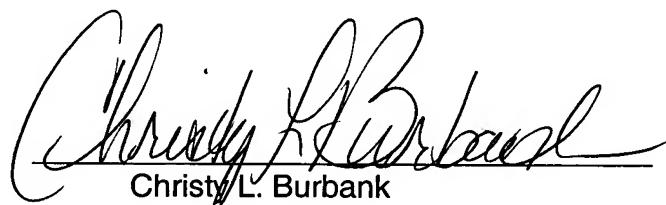


Timothy J. Martin, #28,640
Michael R. Henson, #39,222
Mark H. Weygandt, #43,260
9250 W. 5th Avenue, Suite 200
Lakewood, Colorado 80226
(303) 232-3388



CERTIFICATE OF MAILING UNDER 37 C.F.R. 1.8

I hereby certify that the attached **TRANSMITTAL OF POWER OF ATTORNEY AND STATEMENT UNDER 37 C.F.R 3.73(b), (2 pages)** **POWER OF ATTORNEY (1 page)** **AND STATEMENT including copy of assignment (3 pages)** is being deposited with the United States Postal service for delivery in an envelope addressed to the Assistant Commissioner for Patents, Washington, DC 20231 on this 30th day of July, 2002.



A handwritten signature in black ink, appearing to read "Christy L. Burbank".

Christy L. Burbank